## COUNTY OF SAN LUIS OBISPO APPLICATION FOR APPOINTMENT TO A BOARD, COMMISSION, OR COMMITTEE

| Date: 26 June 2007 - Environmental  |         |
|---|---------|
| Applying For: Los Osos Wastewater Project Technical Advisory Committee  |         |
| Name: Richard S. Parker   |         |
| Address:  |         |
| Home Phone: Business Phone:   |         |
| Fax Phone: E-mail Address:  |         |
| Supervisorial District: 2 Years resided in County: 15   |         |
| Present Occupation/Employer: Refired  |         |
| If retired, past Occupation/Employer: Technical Specialist + Engineering lean ager, General Dynamics, Pomona 1955-91  |         |
| Education: B.S. Marine Transportation, U.S. Mar. Mar. Acad. Kings Point, U.) AB, Astronomy, Daiv. Colif., Benteley CA 1951  Extension Courses Eng. + Management, UCLA Extension  (99  | !<br>{7 |
| List any school courses, volunteer activities, special skills, training, certificates, licenses, or   |         |
| work experience that you feel relate to your qualifications. If you like, you may attach a  |         |
| separate sheet for this purpose or to state your qualifications.  30 gvs. System Fag. + Project Management - Estab. Roots of Technical Systems, Hydraulic Engr. · Aerojet Geneval, Azusa, 1951-53  Completed CAC Training Course 1999-2007  Editor & Polphisher of Kings Point Alumni Newsletter 1997-to Late |         |
| Previous service on county or city advisory bodies or an elected office (names/dates).  LOCAC Member 1999-2007, Chair Elec Sch Camuitte 2004-2001  By Lows + Policies Subcommittee 1999-2005  Chair, Public Outreach Comm. 2007 to present  | 80      |

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| Membership in Organizations: Mewhen Morro Coast Audubon Society 1995-present   |
|--|
| President 2005, Board Member 2003-2006, Lands Commission (Sweet Springs)   |
| 1995- present, Member Sierra Club, Nature Consenvance, SWAP.   |
| LO, Friends of Library, US Marine Veterans Welt. Life Headow   |
| UC Alvani, Kings Paint Alimni, Nath Defense Tudustr. Asso,   |
| Please explain why you would like to serve (attach a separate sheet if necessary):   |
| Chance to contribute to most important Los Oss Project   |
| Working Knowledge of Almantauna of Los Osos area   |
| Appreciation of Ear impact of site chaice for vastouator plat  |
| I can absorb and appreciate the diverse opinions of the Los Osis vesidents   |
| Can represent the rotized has Osos point of view   |
| Glad for an apportunity to serve the community   |
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| If appointed, are you willing to participate in the majority of meetings each year and, if necessary, in numerous related meetings or subcommittees?NO   |
| Should you be appointed, are you willing, if necessary for that particular body, to file a statement of disclosure as a public official under the standards set forth by the Fair Political Practice Commission?NO |
| ***************************************  |
| OFFICE USE ONLY  |
| Date called/interviewed Recommended for appointment?YESNO  |
| Appointee prefers not to have address or phone number published?YESNO  |
| Additional Comments:   |
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